

SCALE: 1" = 30'

SHEET 1 OF 1 SHEET

## RECORD OF SURVEY

IN THE CITY OF ARCADIA  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIABEING A SURVEY OF A PORTION OF LOT 7 OF TRACT NO. 4090,  
AS PER MAP RECORDED IN BOOK 43 PAGE 47 OF MAPS,  
RECORDS OF LOS ANGELES COUNTY.

ANDES-MILTON

JULY 1987

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF WORLD SAVINGS AND LOAN ASSOC. IN JULY 1987.

OLAF S. MILTON R.C.E. NO. 23428

## BASIS OF BEARINGS:

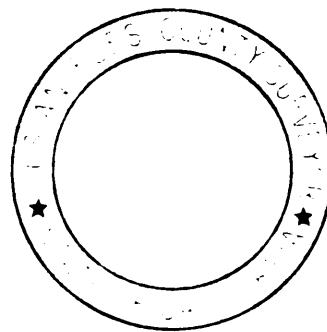
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 81°00'00" EAST OF THE CENTER LINE OF DUARTE ROAD AS SHOWN ON THE MAP OF TRACT NO. 4090, M.B. 43, PAGE 47, RECORDS OF LOS ANGELES COUNTY.

## MONUMENT NOTE:

ALL MONUMENT(S) SET WERE SET FLUSH WITH TAG R.C.E. NO. 23428 UNLESS OTHERWISE NOTED. FOUND MONUMENT(S) WERE NOT LEGIBLE AND/OR NO REFERENCES WERE FOUND AND SAID MONUMENT(S) WERE FOUND FLUSH UNLESS OTHERWISE NOTED.

## ESTABLISHMENT NOTE:

ALL LINES HEREON WERE ESTABLISHED BY RECORD ANGLES AND DISTANCES PER INFORMATION IN REFERENCES CITED ON THIS MAP UNLESS OTHERWISE NOTED OR SHOWN.



## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 20TH DAY OF August, 1987.

William J. Voge  
COUNTY SURVEYOR  
L.S. (OR R.C.E.) NO. \_\_\_\_\_

## RECORDER'S CERTIFICATE

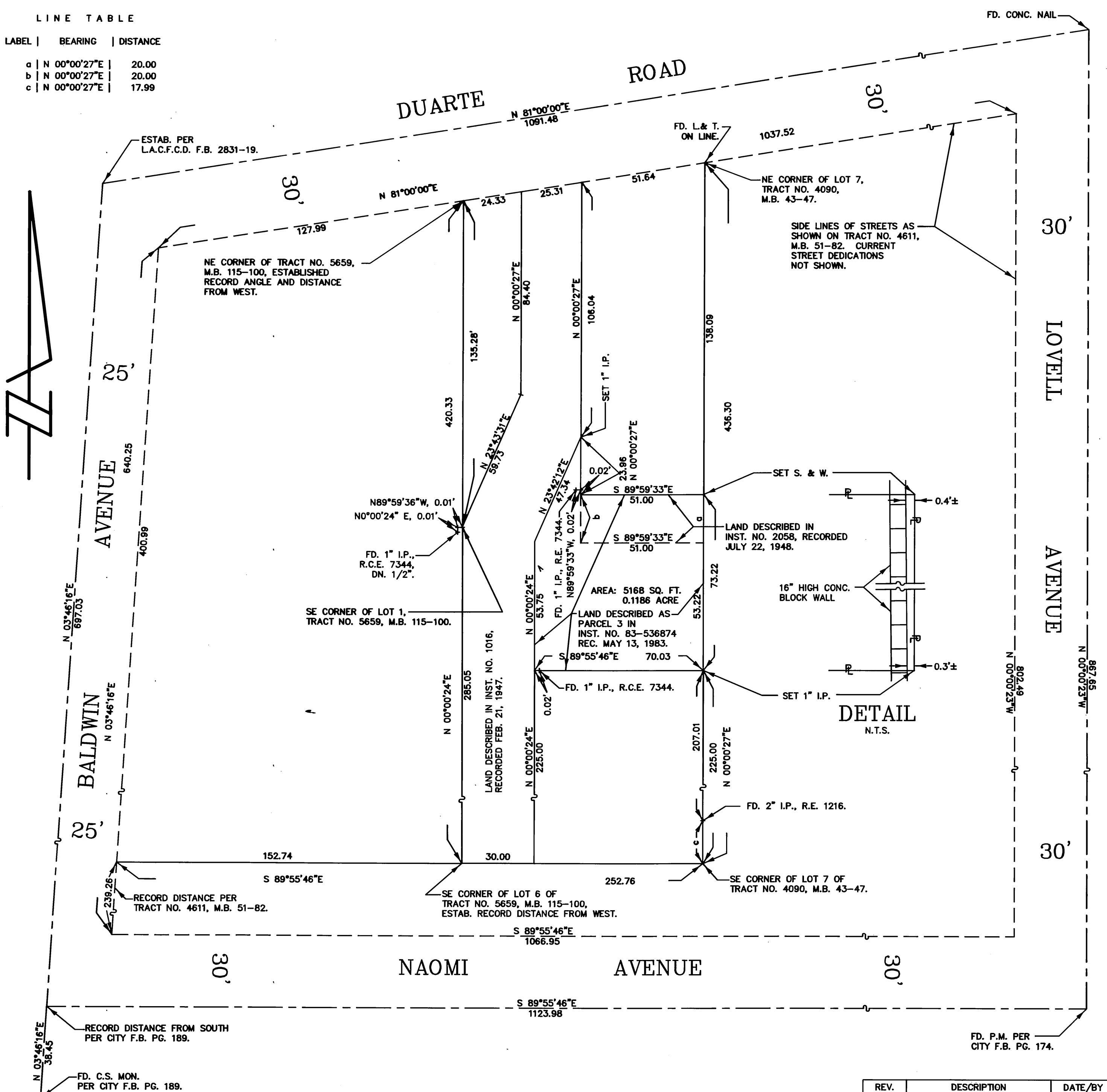
FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_, AT THE REQUEST OF WORLD SAVINGS AND LOAN ASSOC.

## COUNTY RECORDER

THIS SURVEY IS FILED AS REQUIRED BY SECTION 8762 [e]

FILED  
AT REQUEST OF  
World Savings & Loan  
ASSOC. 20th  
21  
3:00 PM  
103  
82  
IN BOOK  
AT THE  
COUNTY  
BY Anna Balen  
Deputy  
FEE \$ 6.00

LINE TABLE		
LABEL	BEARING	DISTANCE
a	N 00°00'27"E	20.00
b	N 00°00'27"E	20.00
c	N 00°00'27"E	17.99



CLIENT:  
PLEASE SEE ATTACHED STANDARD NOTES  
PERTAINING TO BOUNDARY SURVEYS.  
45 B-5

FOR	BARBARA COLLIER
	WORLD SAVINGS AND LOAN ASSOCIATION
ADDRESS	1901 HARRISON ST.
	OAKLAND, CA 94612
PHONE NO.	
DESIGNED BY	M.V.H.
DATE	7-30-87
CHECKED BY	DATE
APPROVED BY	DATE

ANDES-MILTON ENGINEERING  
806 South Date Avenue  
Alhambra, CA 91803-1414  
Surveyors \* Planners \* Civil Engineers  
(818) 458-9987

Olaf S. Milton R.C.E. No. 23428

REV.	DESCRIPTION	DATE/BY
	SITE: DUARTE RD./BALDWIN AVE. ARCADIA, CA	
W.O. A-1528		SHEET 1 OF 1 SHEET